

NITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

Anthony Viole et al.

App. No.

10/078,283

Filed

Feburary 14, 2002

For

A MULTILUMEN CATHETER

FOR MINIMIZING LIMB

SCHEMIA

Group Art Unit:

3763

Group Art Unit 3763

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PATENT

## INFORMATION DISCLOSURE STATEMENT

United States Patent and Trademark Office P.O. Box 2327 Arlington, VA 22202

Dear Sir: Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the mailing date of a final action under 37 C.F.R. § 1.113 and before the mailing date of a Notice of Allowance under § 1.311. A certification under 37 C.F.R. § 1.97(e) is set forth below. Thus, no fee is required as set forth below in 37 C.F.R. § 1.97(c).

## CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(1)

I hereby certify that each item of information contained in this Statement was first cited in a communication from a foreign Patent Office in a counterpart foreign application not more

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than 30 days days/months prior to the filing of this Information Disclosure Statement ECEIVED

Respectfully submitted,

JUN 2 6 2002

KNOBBE, MARTENS, OLSON & BEAROLIP

CENTER R3700

Dated: June 18, 2002

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Case Docket No. FORFLOW.008CP1

Date: June 18, 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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I hereby certify that this correspondence and all marked attachments are being desposited with the United States Postal Service as first class mail in an envelope particessed to: United States Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202, on O

June 18, 2002

Andrew M. Douglas, Reg. No. 51,212

## TRANSMITTAL LETTER

United States Patent and Trademark Office P.O. Box 2327 Arlington, VA 22202

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) an Information Disclosure Statement;
- (X) a PTO Form 1449 with eight (8) references; and
- (X) a return prepaid postcard.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

Andrew M. Douglas
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Attorney of Record